2023
On-Site and Virtual Meeting
Sponsorship and Exhibitor Opportunities
<table>
<thead>
<tr>
<th>Conference</th>
<th>Date</th>
<th>Conference Booth Exhibitor Fee*</th>
<th>Session Exhibitor Fee*</th>
<th>Water Bottle Sponsor Fee</th>
<th>Lunch Box Sponsor Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>House of Delegates</td>
<td>April 22-23</td>
<td>$1000 / $1250</td>
<td>$500</td>
<td>N/A</td>
<td>$750</td>
</tr>
<tr>
<td>Board of Medicine Conference</td>
<td>September 22</td>
<td>$500 / $750</td>
<td>N/A</td>
<td>$1000</td>
<td>$500</td>
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<tr>
<td>Bioethics</td>
<td>November 10</td>
<td>$500 / $750</td>
<td>N/A</td>
<td>$1000</td>
<td>N/A</td>
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</table>

**Conference Booth Exhibitor**
This package is ideal for companies wishing to have distinguished positioning at the conference:
- Display table.
- Company listing and 35 word description on Conference website.
- Listing in the conference onsite materials.

**Session Exhibitor**
This package is ideal for companies targeting specific content or specialties:
- Display table (located outside of the course room).
- Company listing and 35 word description on Conference website.
- Listing in the conference onsite materials.
- Acknowledgement sign inside course room and recognition in program materials as a session exhibitor.

**Water Bottle Sponsor – (1 available per conference)**
- Wrap advertisement on water bottles available for the conference.

**Lunch Box Sponsor – (1 available per conference)**
- Prominent signage in lunch area.
- Your branded sticker on box lunch, company-provided napkins.
- Opportunity to provide MSMS with marketing materials near registration.
- Recognition in onsite materials.

**House of Delegates (Dearborn)**
Approximately 250-300 physicians, residents, and medical students.
- **Conference Booth Exhibitor**: Deadline April 8
- **Session Exhibitor**: Deadline April 8 – 3 Sessions Available (First Meeting of the House, Presidents’ Installation and Reception, Second Meeting of the House)
- **Lunch Box Sponsorship**: Deadline April 8

**Board of Medicine Conference (Southfield)**
- **Conference Booth Exhibitor**: Deadline September 8
- **Water Bottle Sponsorship**: Deadline July 22
- **Lunch Box Sponsorship**: Deadline September 8

**Bioethics Meeting (Ann Arbor)**
- **Conference Booth Exhibitor**: Deadline October 27
- **Water Bottle Sponsorship**: Deadline September 10

**Contact**
For more information, please contact:
Grandt Mansfield | 503-445-2226
grandt@llmpubs.com | www.LLMpubs.com
Virtual Exhibitor

- Company listing and 35-word description on conference website.
- Contact information including a link to the email of your choice. Please limit to three.
- Recognition in post conference materials.
- Verbal recognition by moderator.

Virtual Exhibitor +

- 30-90 second video to further explain organization and/or product on conference website. Vendor responsible for recording, editing and uploading to our secure FTP site.
- Company listing and 35-word description on conference website.
- Contact information including a link to the email of your choice. Please limit to three.
- Recognition in post conference materials.
- Verbal recognition by moderator.

Virtual Exhibitor Premier

- Two 30-90 second videos to further explain organization and/or product on conference website. Vendor responsible for recording, editing and uploading to our secure FTP site.
- Company listing and 35-word description on conference website.
- Contact information including a link to the email of your choice. Please limit to three.
- Recognition in post conference materials.
- Verbal recognition by moderator.

Virtual Exhibitors Deadlines

<table>
<thead>
<tr>
<th>Annual Scientific Meeting</th>
<th>Conference Bioethics Meeting</th>
<th>Implicit Bias</th>
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<tbody>
<tr>
<td>3/13</td>
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Week Prior

7:00 - 8:00pm  Reference Committee on Ways and Means (Zoom)
7:00 - 8:00pm  Reference Committee C - Rules Portion Only for Late Resolutions (Zoom)

Saturday, April 22, 2023

8:00am - 7:00pm  Registration
9:00am - 10:00am  County and Section Breakfast Meetings

Reference Committee Hearings
- Reference Committee A - Medical Care Delivery
- Reference Committee B - Legislation
- Reference Committee C - Internal Affairs, Bylaws, and Rules
- Reference Committee D - Public Health
- Reference Committee E - Scientific and Educational Affairs

12:30pm  Lunch

First Meeting of the House
- Call to Order
- Memorial Service for Deceased Delegates
- Candidate Forum

12:30pm - 2:30pm  Report from the Chair of the Board - Mark C. Komorowski, MD
- Address of the Interim CEO - Thomas M. George, MD
- Report from the Treasurer - John A. Waters, MD
- Address of the President - Thomas J. Veverka, MD
- Address of the President-Elect - M. Salim U. Siddiqui, MD, PhD

2:30pm - 3:00pm  Reference Committee on Ways and Means

2:30pm - 3:30pm  AMA Town Hall Meeting

3:00pm - 3:30pm  MDPAC Board of Directors

3:30pm - 5:00pm  Presidents' Installation and Reception Honoring M. Salim U. Siddiqui, MD, PhD

5:00pm - 6:00pm  MDPAC Reception

Sunday, April 23, 2023

6:30am - 7:45am  County and Section Breakfast Meetings

6:30am - 7:45am  AMA Breakfast Meeting

Reports of Reference Committees
- Ways and Means
- D - Public Health
- B - Legislation
- A - Medical Care Delivery
- E - Scientific and Educational Affairs
- C - Internal Affairs, Bylaws, and Rules

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