DATE: March 29, 2024

TO: Members of the MSMS House of Delegates

FROM: Phillip G. Wise, MD, Speaker
       Bryan W. Huffman, MD, Vice Speaker


Thank you for being a part of the 159th annual Michigan State Medical Society House of Delegates meeting. The meeting will be held on May 11, 2024, from 10:00 am – 4:00 pm, at the Crowne Plaza, in Lansing.

**Handbook Material:** The official handbook is available on the MSMS website. Please click here to view or download. The Annual Financial Report is a separate, password protected, document. To view, click here. The password for the Annual Financial Report is: msms2023afr

**House of Delegates Update Video:** For those that are new or for anyone interested in additional information on this year’s meeting, MSMS has recorded a video that reviews the Order of Business, Virtual Reference Committees and Elections. To view, please click here.

**Reference Committee Meetings:** The reference committee meetings will be held virtually in the weeks leading up to the House of Delegates meeting. They will each be held on a different evening from 6:00 – 8:00 pm, allowing you to attend more than one if you choose. The schedule is as follows:

- Ways and Means Committee – April 24, 2024
- Reference Committee A (Medical Care Delivery) - April 17, 2024
- Reference Committee B (Legislation) – April 25, 2024
- Reference Committee C (Internal Affairs, Bylaws, and Rules) – April 18, 2024
- Reference Committee D (Public Health) – April 23, 2024
- Reference Committee E (Scientific and Educational Affairs) – April 16, 2024

The Zoom link for all Reference Committee meetings will be the same. To access the link, please click here or visit: https://us02web.zoom.us/j/86842891675?pwd=MVBDVm9KT1Nqb01LbDRCcDlvNUdhQT09

When joining, please be sure your screen name includes both your first and last name. There will be no registration or login required. A video with instructions on how to testify will be coming soon. Any member is welcome to provide testimony.
**Online Testimony Forum:** Online Reference Committee testimony can be submitted until April 10, 2024, at [https://msmshod.freeforums.net/](https://msmshod.freeforums.net/)

**Hotel Reservations by April 10:** Please visit [www.msms.org/hod](http://www.msms.org/hod) or call 877-322-5544 (mention MSMS for group rate) as soon as possible to ensure you are provided with accommodations. Reservations are due no later than April 10. To make your reservation online follow the link and instructions below -

- Visit: [https://www.crowneplaza.com/lansingwest](https://www.crowneplaza.com/lansingwest)
- Select “Book Now”
- Under “Rate Preference” select “Group Rate,” enter code MSM.
- Click: Book Now. Select room and complete reservation.

**HOD Meeting RSVP by April 15:** Please [click here](http://msms.org/hod) or visit [www.msms.org/hod](http://www.msms.org/hod) to RSVP for the meeting.

**President-Elect Election:** MSMS is fortunate to have two very qualified candidates for president-elect, Amit Ghose, MD (Ingham) and Brian Stork, MD (Muskegon). For more information on their campaigns, click below.

- Amit Ghose, MD
- Brian R. Stork, MD

**Reference Committee Report (Blue Report):** The Reference Committee report will be distributed on May 3, 2024.

Please watch your email for additional updates regarding the House. Please feel free to contact Rebecca Blake at (517) 336-5729 or [rblake@msms.org](mailto:rblake@msms.org) with any questions. Thank you again.